| Select A | idress<br>ppropriate Box(e   | y and zip code)  Scandidate □ PAC  □ LEGAL DEFENSE FUN                               |                   | IND EXP NONE   | PROFIT CORP |   |
|----------|--|--|-------------------|--|-------------|---|
|          |  | LEGAL DEFENSE FOR  |                   |  |             |   |
|          | Annual Fills<br>Period: Januar   | ng - Due January 15, 2010<br>ry 1, 2009 - December 31, 2009                          |                   |  |             |   |
| R        | Report #1 -<br>Period: Jai   | — <b>Due June 1, 2010*</b><br>n. 1, 2010 — May 27, 2010                              |                   |  |             |   |
|          | Report #2 1<br>Period: Ma  | Due — October 28, 2010*<br>ay 28, 2010 — Oct. 21, 2010                               |                   |  |             |   |
|          | Report #3 Due — January 15, 2011*/** Period: Oct. 22, 2010 — Dec. 31, 2010 |  |                   | FOR OFFICE USE ONLY  |             |   |
|          | Annual Fill  | Ing - Due January 15, 2011<br>nuary 1, 2010 - December 31                            | 2010              |  |             |   |
|          |  | s are filed by incumbents/ca<br>suffices for 2011 Annual Fili<br>CONTRIBUTIONS SUMMA |                   |  | This Period | Cumulative From Beginning Report Period #1 through End of This Reporting Period |
|          | 1 Total Monetary   | Contributions Received In Excess of  | st \$100          |  |             | -00   |
|          | (See page 1  | of instruction sheet) y Contributions in the form of loans                           |                   |  |             | -00   |
|          | party. (See pa   | age 2 of instruction sheet)  |                   |  |             | 00  |
|          | 3. Total Monetary<br>(See page 2 of  | y Contributions in the form of loans to<br>of Instruction sheet)                     | hat were forgiven | Cumulative From  |             | 100   |
|          |  |  | This Pariod       | Beginning of<br>Report Period #1<br>Through End of<br>This Reporting<br>Period |             |   |
|          | Received   | nt of Monetary Contributions   |                   |  |             | 100   |
|          | (Add Lines 1   | through 3) (See page 2 of instruction st<br>of Written Commitments for               | heet)             |  |             |   |
|          | Contributions  | (When commitment is funded, report as netary or in kind))                            |                   | 00   |             |   |
|          | (See page 2 of h   | nstruction sheet)<br>of In Kind Contributions Received in                            |                   | 00   |             |   |
|          | Excess of \$1  | 100 (See page 2 of instruction shee  | et)               | +00  |             |   |
|          |  |  | EXPENSES SI       | MMARY  |             |   |
|          |  | ary Expenses Paid in Excess of \$10  | 0                 |  | -           | 1144  |
|          | 8. Total Value of  | t of Instruction sheet)<br>of In Kind Expenses in Excess                             |                   | +01/2  |             |   |
|          | of \$100 (S  | See page 3 of Instruction sheet)   |                   | 100  |             |   |
|          |  |  | AFFIRMA           | HON  |             |   |
|          |  |  |                   |  |             |   |

PAGE OF 2

| CASSO | AICH | EXPEN | CES |
|-------|------|-------|-----|
| CAMP  | AIGH | EAPER | 250 |

7752463822

Report Period

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.965 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| E-Melga   | D   | 5-25-10                 | 4,700                     |
| Vista Printona  | D_  | 3-10-10                 | 1944                      |
| Office Depot, Misc  | A   | Mar/May                 | 500ed.                    |
|   |   |                         |                           |
|   |   |                         |                           |
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